

AT-135

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Shivani Nanda, Esq. (SBN 253891) Saltzman & Johnson Law Corporation 44 Montgomery St., Suite 2110 San Francisco, CA 94104 TELEPHONE NO.: 415-882-7900 FAX NO. (Optional): 415-882-9287 E-MAIL ADDRESS (Optional): snanda@sjlawcorp.com ATTORNEY FOR (Name): Plaintiffs		FOR COURT USE ONLY
United States District Court, Northern District of CA STREET ADDRESS: 1301 Clay Street MAILING ADDRESS: CITY AND ZIP CODE: Oakland, CA 94612 BRANCH NAME: United States District Court, Northern District of California		
PLAINTIFF: Russell E. Burns, et al.		
DEFENDANT: Halopoff & Sons, a California Corporation; John Halopoff, an individual		
WRIT OF ATTACHMENT <input checked="" type="checkbox"/> AFTER HEARING <input type="checkbox"/> EX PARTE		CASE NUMBER: C13-3968 YGR

1. TO THE SHERIFF OR ANY MARSHAL OR CONSTABLE OF THE COUNTY OF:
2. TO ANY REGISTERED PROCESS SERVER: You are only authorized to serve this writ in accord with CCP 488.080.
3. This writ is to attach property of defendant (name and last known address):
Halopoff & Sons, a California Corporation, and John Halopoff, an individual who resides in California
 and the attachment is to secure: \$ 338,403.64
4. Name and address of plaintiff:
Russell E. Burns, et al.
c/o Saltzman & Johnson Law Corporation
44 Montgomery St., Suite 2110, San Francisco, CA 94104
5. YOU ARE DIRECTED TO ATTACH the following property or so much thereof as is clearly sufficient to satisfy the amount to be secured by the attachment (describe property and state its location; itemize by letter):
All real property of Defendants Halopoff & Sons and John Halopoff, in the amount of \$338,403.64

6. ☐ This information is on an attached sheet.
6. ☐ An interest in the real property described in item 5 stands upon the records of the county, in the name of the following person other than the defendant:
 - a. Name:
 - b. Mailing address, if known, as shown by the records of the office of the county tax assessor (specify):
7. ☐ The real property on which the
 - ☐ crops described in item 5 _____ are growing
 - ☐ timber described in item 5 _____ to be cut is standing stands upon the records of the county in the name of
 - a. Name:
 - b. Address:

[SEAL]

Date: **JAN 21 2015****JESSIE MOSLEY**

Clerk, by _____, Deputy

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